

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

8/14/21 (1)

Date Stamp  
RECEIVED BY  
LOS ANGELES COUNTY  
2021 AUG 16 PM 2:31  
CAMPAIGN FINANCE

CALIFORNIA  
FORM 470  
For Official Use Only

Date of election if applicable:  
(Month, Day, Year)

Amendment (Explain Below)

1. Statement Covers Calendar Year 20 21

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE

Steven Frintner

STREET ADDRESS

CITY

Burbank

AREA CODE/DAYTIME PHONE NUMBER

818/381-7640

STATE

CA

ZIP CODE

91506

OPTIONAL: FAX / E-MAIL ADDRESS

burbankptasteve@gmail.com

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD

School Board Member

JURISDICTION (LOCATION)

Burbank

DISTRICT NUMBER  
(IF APPLICABLE)

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
N/A		

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of Califo

lar year and that I have used

Executed on 8/12/2021  
DATE

By \_\_\_\_\_